

NO. 73429

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 03 2005

Returned to applicant for correction NOV 23 2005

Corrected application filed _____

Map filed IAN 13 2006 under 73428

The applicant **Intermountain Pipeline, Ltd** hereby make application for permission to change the **Point of diversion of a portion** of water heretofore appropriated under **Permit 66400**

1. The source of water is **Underground water well**
2. The amount of water to be changed **0.97 cfs (700 AF)**
3. The water to be used for **Same as heretofore**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, T.24N., R.18E., M D B & M, or at a point from which the E. $\frac{1}{4}$ corner of said Section 14 bears S. 34°41'38" E., a distance of 669.14 feet.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, T.24 N., R.18 E, M D B & M, or at a point from which the SE corner of said Section 10 bears S. 62°30'36" E, a distance of 2807 feet**
7. Proposed place of use **Same as heretofore**
8. Existing place of use **See attached sheet**
9. Use will be from **1/1** to **12/31** of each year.
10. Use was permitted from **1/1** to **12/31** of each year.
11. Description of proposed works **Deep well, pump, motor and transmission lines**
12. Estimated cost of works **\$10,000,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

73429

15. Remarks: For map of existing POD, use map on file under permit 66400. For map of proposed POD use map to accompany this application.

By R. Michael Turnispeed P.E.
s/R Michael Turnispeed P.E.
204 N. Minnesota Street
Carson City, NV 89703

Compared dr/ gkl lb/gkl

Protested 2-21-06 by Lassen County, 3-17-06 by Washoe County. Pro. Overruled 6-27-06 See Ruling #5622

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 66400 is issued subject to the terms and conditions imposed in said Permit 66400 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64977, 64978, 66400, 73428, 734297 and 73430 shall not exceed 2996 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit is issued subject to the State Engineer's Ruling No. 5622.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.97 cubic feet per second, **but not to exceed 702.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 11, 2008

Proof of completion of work shall be filed before:

February 11, 2008

Water must be placed to beneficial use on or before:

January 11, 2009

Proof of the application of water to beneficial use shall be filed on or before:

February 11, 2009

Map in support of proof of beneficial use shall be filed on or before:

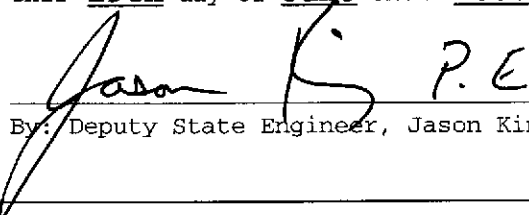
N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of June A.D. 2006

 P.E.
By: Deputy State Engineer, Jason King, P.E.

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

66400

73429

EXHIBIT "A"

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM.

Section 36, T21N R18E MDM.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM.

Sections 1 and 12 T20N R18E MDM.